**APPLICATION FORMAT**

**Application for Post of Junior Research Fellow/ Project Fellow**

Under **ISRO** Funded Project inDepartment of Land Resource Management at Central University of Jharkhand, Ranchi

|  |  |
| --- | --- |
| 1. Full Name:
 | Passport Size Recent color PHOTO |
| 1. Date of Birth:
 |
| 1. Sex (M/F):
 |
| 1. Marital Status:
 |
| 1. Nationality:
 |
| 1. Aadhar number:
 |
| 1. Category (UR/ OBC-NCL/ SC/ ST):
 |
| 1. Physically handicapped (Y/N):
 |
| 1. Father’s Name:
 |
| 1. Address of correspondence:
 |
| 1. Permanent address:
 |
| 1. Mobile No.:
 |  |
| 1. **E-mail Address:**
 |
| 1. **Applied for PhD program through CUCET 2018 (Yes/ No):**
 |
| 1. **Academic Record**:
 |
| 1. GATE/ CSIR/ UGC National Exam Qualification details with Percent marks/ Rank, **year of qualifying** *etc*.
 |  |

|  |
| --- |
| 1. Qualifying Degree:
 |
| Examination(mention specialization, if applicable) | Name ofSchool/ College/ University/ Institute With city and state | Year ofPassing | Subjects | Marks Scored | Total Marks | % ofMarks/ GPAobtained | Distinction/ Division |
| Class X  |  |  |  |  |  |  |  |
| Higher Secondary  |  |  |  |  |  |  |  |
| GraduationB.Sc./ B.Tech(Specialization)  |  |  |  |  |  |  |  |
| Master M.Sc./ M.Tech (Specialization)  |  |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |  |

1. **Details** of the project carried out with duration, place of work, title of the project, mentor/ Supervisor/ guide’s name, description of the project and contribution to the project (in not more than 5 sentences)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Position | Title of The project | Name of the Institution/ company & Address | Duration | Mentor/ Supervisor/ guide’s name & Address |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Total number of publication (as per UGC referred list) (if any)::

**Attach the first page of published articles with this application.**

1. **Working experience** (if any):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Position | Name of the Institution/ company & Address | Duration | Mentor/ Supervisor/ guide’s name | Contribution  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Whether currently employed: Y/N
2. If Yes, Provide the detail address of the current employer (including phone no. and email ID):
3. Names and addresses of three referees along with phone number and e-mail address. (Attach a separate page, if required)

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Date:

Place:

 **Signature**

**Note**: Enclose self-attested copies of all the marks sheets, degree certificates, experience certificate, recent color photograph, first page of published article (if any) along with the application. Candidates will have to come with the original documents on the day of the interview.